2026 FOOD CONCESSIONS AGREEMENT for FISHER COMMUNITY FAIR

The dates for the 2026 Fisher Fair are July 5 – 11

Vendors are open July 7-11

$150 per day

This agreement is made and entered into between:

_____(name of person or business)

referred to as "Food Concession" and the Fisher Community Fair, referred to as "Sponsor".

Address_____

City _____State _____ Zip code _____

Responsible contact person_____ Title _____

Business phone #_____ Cell phone # _____

Email address _____

Type of space (check those that apply): Trailer ☐ Permanent building ☐

Self-contained food truck/trailer ☐

Anticipated Electrical circuits needed and style of plug:

120 Volt, 20 amp ☐ 120 Volt, 30 amp ☐ 240 volt, 50 amp ☐ Other ☐ _____

Will you need water hook up? ☐ Yes ☐ No (We will do our best to get water hookup close)

Your Fee is $_____

Paid this Date_____

A commitment for exhibit space will be made only if space is available. This agreement is notice that our rate is **$150 per day** from July 7-11, 2026. There is no deposit, however payment in full is due July 11, 2026.

Signed _____this _____day of _____, 2026.

- ✓ Make checks payable to:

  Fisher Community Fair and send to: Fisher Fair, PO Box 764, Fisher, IL 61843-0764. You may also pay in cash during the week of the fair.

- ✓ Please enclose a certified copy of your insurance policy, listing Fisher Community Fair as added insured, prior to July 1, 2026.

- ✓ Please mail the fair a copy of your food vendor license with Champaign County Health Department prior to July 1, 2026.
  Email: fisherfair2@gmail.com or toddcotter3@gmail.com
  Mail: Fisher Fair PO Box 764 Fisher, IL 61843-0764

Direct any questions to Todd Cotter, Phone # 217-493-8680, Email toddcotter3@gmail.com

Thank you so much, and welcome back to the Fisher Fair!